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| **T.C.**  **SELÇUK UNIVERSITY**  **INSTITUTE OF HEALTH SCIENCES** | | | | | |
| **STUDENT INFORMATION** | | | | | | | |
| **Name-Surname** | | | Click or tap here to enter text. | | | | |
| **Student No** | | | Click or tap here to enter text. | | | | |
| **Department** | | | Click or tap here to enter text. | | | | |
| **Phone/E-mail** | | | Click or tap here to enter text. | | | | |
| **Advisor** | | | Click or tap here to enter text. | | | | |
| **2nd Advisor** | | | Click or tap here to enter text. | | | | |
| **Date of Submission to the Institute** | | | Click or tap here to enter a date | | | | |
| **Place of Exam** | | | Click or tap here to enter text. | | | | |
| **Date of Exam** | | | **Exam Time** | | | | |
| **Thesis Title** | | |  | | | | |
| **THESIS DEFENSE JURY MEMBERS** | | | | | | | |
| **PRIMARY MEMBERS (**Second Advisor cannot be a jury member) | | | | | | | |
| **Title/Name-Surname** | | | | **University/Faculty/Department** | | **E-Mail** | |
| Advisor | | | | Selçuk Uni./Faculty/Main Science Dept. | |  | |
| Lecturer from the Department | | | | Selçuk Uni./Faculty/Main Science Dept. | |  | |
| Non-University Lecturer | | | | Selçuk Uni./Faculty/Main Science Dept. | |  | |
| **Important Note 1: Article 55 / 6 of the S.Ü. Regulation - Those who have a situation that may affect the opinion of the students, such as a relationship of affinity up to the third degree, hostility and interest, cannot be appointed as advisors, jury members and thesis monitoring committee members.**  **Important Note 2: The proposed date for the exam must be at least 15 days after the date of the Board of Directors.** | | | | | | | |
| **RESERVE MEMBERS** | | | | | | | |
| **Title/Name-Surname** | | | | **University/Faculty/Department** | | **E-Mail** | |
| Lecturer from the Department | | | | Selçuk Üniv/Faculty/Main Science Dept. | |  | |
| Non-University Lecturer | | | | Non-University Lecturer | |  | |
| **ARTICLE & PUBLICATION REQUIREMENT INFORMATION (mandatory)** | | | | | | | |
| **SCIENTIFIC STUDY IMPRINT** | | Indexes Crawled | | |  | | |
| Publication Title | | | Click or tap here to enter text. | | |
| Paper Title | | | Click or tap here to enter text. | | |
| Article Title | | | Click or tap here to enter text. | | |
| Journal, Congress, Book Title | | | Click or tap here to enter text. | | |
| Publication Year | | | Click or tap here to enter text. | | |
| Number, Date | | | Click or tap here to enter text. | | |
| Place of Presentation | | | Click or tap here to enter text. | | |
| Advisor | | | Name, Surname - Signature | | |

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| **IMPORTANT NOTES** |
| 1. **Department’s cover letter** 2. **Decision of the Department Board** 3. **Turnitin Authenticity Report (All pages must be signed in blue pen by the advisor and the student. It must be maximum 20%).** 4. **Publication Requirement (full text of the publication) Students enrolled after 2016-2017 Fall semester (S.Ü. Regulation 29/b)** 5. **6 theses in A4 size (clipped) 1 clipped file will be delivered to the Institute and the remaining theses will be delivered to the main and substitute jury members before the exam.** 6. **Copy of Ethics Committee Report** |